



# Southwest Montana Chapter

P.O. Box 10833  
Bozeman, MT 59719

## APPLICATION FOR MEMBERSHIP

NAME \_\_\_\_\_  
(First) (Middle) (Last) Spouse

ADDRESS \_\_\_\_\_  
(Number and Street or P.O. Box)

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_  
(Home phone – give area code) (business phone- give area code) (FAX – give area code)

EMAIL ADDRESS \_\_\_\_\_ OCCUPATION \_\_\_\_\_

PLEASE LIST HUNTING AND CONSERVATION GROUPS YOU BELONG TO:  
\_\_\_\_\_  
\_\_\_\_\_

REGULAR MEMBERS  
CHAPTER DUES: \$15  
NATIONAL DUES: \$55  
TOTAL: - \$70 PER YEAR

Your Signature \_\_\_\_\_

Date \_\_\_\_\_

FAMILY MEMBERSHIP  
CHAPTER DUES: \$20  
NATIONAL DUES: \$75  
TOTAL: \$95 PER YEAR

Please call Skip Tubbs – 406-586-3626 to make credit card payment.

**SCI – First for Hunters**  
**Conservation of Wildlife and Protection of the Hunter**